

**BOARD OF ALDERMEN**

**COMMUNITY RELATIONS SUBCOMMITTEE MEETING**

**THURSDAY, NOVEMBER 29, 2018 – 6:00 P.M.**  
*(Or Immediately following the Blight Committee Meeting)*

**JOAN WILLIAMSON ALDERMANIC CHAMBERS**

**MINUTES**

Chairman Ron Sill called the meeting to order at 6:05 p.m. All rose and pledged allegiance to the flag.

**Roll Call**

Present: Ron Sill, Evelyn Browning, Louis Oliwa

Also Present: Dr. Matthew Conway, Superintendent of Schools  
Marc J. Garofalo, Town & City Clerk

**ADDITIONS, DELETIONS & CORRECTIONS TO THE AGENDA**

There were none.

**PUBLIC PORTION**

Mr. Sill asked three times if anyone wished to address the committee. Hearing no one wishing to address the committee the public portion was closed.

**APPROVAL OF MINUTES OF THE OCTOBER 25, 2018 COMMUNITY RELATIONS MEETING**

**A MOTION** was made by Ms. Browning with a second by Mr. Oliwa to approve the minutes of the October 25, 2018 meeting as presented. **Motion carried.**

**WAIVE PERMIT FEE TO THE FIELD HOUSE AND BASEBALL FIELD PROJECT**

**A MOTION** was made by Ms. Browning with a second by Mr. Oliwa to recommend to the full Board of Aldermen/Aldermen to waive the permit fee for the Field House and Baseball Field Project and refund previously paid fee to the Field House and Baseball Field Project. **Motion carried.**

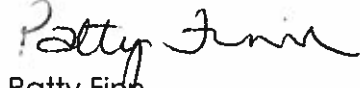
**WAIVE BOAT RAMP PERMIT FEE FOR FISHING OUTREACH PROGRAM**

**A MOTION** was made by Mr. Oliwa with a second by Ms. Browning to recommend to the full Board of Aldermen/Aldermen to waive the annual Boat Ramp Permit Fee for Major Steven Roy Andrews Fishing Outreach Program, Inc., service to local veterans and at risk and need children. **Motion carried.**

**ADJOURNMENT**

**A MOTION** was made by Mr. Sill with a second by Mr. Oliwa to adjourn the meeting at 6:07 p.m. **Motion carried.**

Respectfully submitted,



Patty Finn  
Recording Secretary

**THESE MINUTES ARE SUBJECT TO APPROVAL BY THE BOARD OF ALDERMEN COMMUNITY RELATIONS SUBCOMMITTEE AT THEIR NEXT MEETING.**